

ISSCO 2017 NAGASAKI (Nov. 18)

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| 9:00～12:40 | Ceremony and Symposium at Skyhall |
| 9:00-9:30 | Opening Ceremony: speech by Prof. KATAMINE Shigeru, Prof. TAN Chee-Beng, and others. |
| 9:30-10:10 | Kenote Speech. Prof. Takeshi HAMASHITA "Historical Geography of Migration Networks in Cross-China Seas: 15-20 C" |
| 10:15-10:25 | 南音演奏 Nanyin Music Performance by 蔡雅艺&陳思来 |
| 10:25-10:55 | 王連茂「福建閩南海外移民的文化角色」 WANG Lianmao "Cultural Role of Overseas Migrants from Fujian Minna" |
| 10:55-11:05 | 集合写真撮影 Group Picture |
| 11:05-11:20 | 休憩 |
| 11:20-12:40 | ISSCO25周年、長崎県・福建省友好省締結35周年記念行事 Ceremonial Symposium for 25th Anniversary of ISSCO and 35th Anniversary of Friendship Agreement between Fujian Province and Nagasaki Prefecture |
| 11:20-11:25 | Memorial Speech by Prof. LIU Hong (Nanyang Technological University) |
| 11:25-12:40 | 記念講演会「長崎華僑が語る歴史的交流」 Symposium "Historical Friendship between China and Nagasaki" |
| 11:25-11:35 | 趣旨説明：王維(WANG Wei) |
| 11:35-11:55 | 陳東華「近代における長崎華商のネットワーク」 CHEN Donghua "Networks of Nagasaki Chinese Merchants in the Modern Era" |
| 11:55-12:15 | 陳優継「長崎華僑社会の歴史と現状」 CHIN Masatsugu "Nagasaki Chanpon and Nagasaki Chinese Society" |
| 12:15-12:35 | 林敏幸「地域と一体化した長崎華僑」 HAYASHI Toshiyuki "Nagasaki Chinese integrated in the Local Community" |
| 12:40-14:00 | Lunch |

| Nov. 18 | Venue A (Room A-13) | | Venue B (Room A-12) | | Venue C (Room A-24) | | Venue D (Room A-23) | | Venue E (Room A-22) | | Venue F (Room A-33) | | Venue G (Room A-32) | |
|-------------|---------------------|--|---------------------|--|---------------------|---|---------------------|---|---------------------|--|---------------------|---|---------------------|---|
| 14:00~ | C1 | 華僑華人社團建構與文化認同 (1) | E1 | Chinese culture in Local contexts | P1 | Globalization and Chinese Immigration | P2 | The Chinese and/in the Philippines: Historical Studies on Chinese Maps, Colonial Economy, and Chinese Immigration | P3 | 華語語系文化的離散、性別與認同 | P4 | 日本華人社會之再研究 (The Ethnic Chinese Community of Japan Revisited) | C3 | 華僑華人曆史和文化的回顧與重塑 |
| | Chair | 劉宏 | Chair | YAMAMOTO Nobuto | Organizer | Peter S. Li | Organiser | Teresita Ang See | 主持, 点评人 | 曾秀萍 | 主持人 | 錢江、廖赤陽 | Chair | 曾士才 |
| 14:00-14:20 | 14:00 | 趙穎 從“吾國”到“祖國”： 清末民初新加坡華 文報刊社會功能探 析 | 14:00 | Sining Macros Kotah Philippine Chinese Language Education in Transition | 14:00 | LI ZONG “Recent Chinese Immigrants/Students in Canada and the International Mobility of Talent in the Era of Globalization” | 14:00 | Carmelea Ang See (施吟青) Sources on the Philippines in Ancient Chinese Maps, Books and Records | 14:00 | 林秀玫 番社、本土化漢人、 大清帝國、和洋勢 力：論《最後的女 王》的原漢關係 | 14:00 | 廖赤陽 後新移民時代的日本 華人社會 (The Chinese Community of Japan in the Post-New Migration Period) | 14:00 | 志賀 市子 潮人善堂的儀式文化 與潮州人的族群建構 |
| 14:20-14:40 | 14:20 | 劉伯華 20世紀初菲律賓華 僑布業的經營和組 織——以黃開物僑 批為參考 | 14:20 | Sutrisno Murtiyoso A Tale of Two Deities: A Study of Records about the Deities and Founding of the Chinese Temples in Parakan and Magelang, Java, Indonesia | 14:20 | Eva Xiaoling Li “The Making of New Chinese Immigrants in Canada” | 14:20 | Jely Agamao Galang Curbing Unlawful Entries: The 1888 Immigration Decree and the Importation of Chinese Coolies to Jolo, Southern Philippines | 14:20 | 陳正凡 金門僑鄉文學的文化 論述與反思 | 14:20 | 陳天璽 華僑華人「再移民」 與日本 (Ethnic Chinese, Remigration and Japan) | 14:20 | 毛迪 從漂泊到定居：澳門 華人安葬事業的變遷 (19世紀中葉-20世 紀70年代) |
| 14:40-15:00 | 14:40 | 徐麟 馬來西亞華語的發展 | 14:40 | Evi Sutrisno Ritual in Disputes: Invention, Authority and Legitimacy in Indonesian Confucianism (1900 - 2010) | 14:40 | ZHOU Yaping “Overseas Minority Ethnic Chinese Network and International Trade of China” | 14:40 | SUGAYA Nariko Chinese in Spanish Manila, ca. 1780-1820. | 14:40 | 曾秀萍 華語女同志電影的離 散、認同與家園想像 ——以《蝴蝶》、 《孤戀花》為主 | 14:40 | 王維 淺析在日東北人 (A Brief Analysis on the Dongbei Chinese in Japan) | 14:40 | 羅慶銘 印尼民丹島沈船中的 康熙時期外銷瓷 |
| 15:00-15:20 | 15:00 | 徐峰 全球華語視角下的 “新式”華語：變異機 制與功能定位 | 15:00 | SAYURI ZUWANITA Architecture Studiese of Kelenteng Tay Kak Sie, Semarang | | | 15:00 | Ivy Marie L. GANADILLO New Chinese Migrants in the Philippines: Exploring Non- Economic Factors in Migration Decisions | 15:00 | 阮曉眉 陌生性的雙重意義： 以台灣的新移民女性 為例 | 15:00 | 張玉玲 舊唐人街的新移民： 移居、創業和網絡 (New Chinese Migrants in Old Chinatowns: Migration, Start up Business and Network) | 15:00 | |
| 15:20-15:40 | | | 15:20 | Setefanus Suprajitno Modernizing the rituals: Chinese Weddings in Indonesia | | | 15:20 | Latasha Q. Carreon Political Economy of Beauty: The Case of Miss China Town Philippines | 15:20 | 陳玟玟 華語文/文化的邊緣 再造：離散瑤人的性 別、歌謠與認同 | 15:20 | 南誠 中國歸國者的界限文 化與身份認同：華僑 和日僑之間 (Boundary Culture and Identity: A Comparative Study on the Overseas Chinese and Overseas Japanese Returned from China) | | |
| 15:40-16:00 | | | | | | | | | | | 15:40 | 賽溪卓娜 在日華人已婚女性的 就業研究 | | |

~16:10 Coffee & Tea Break

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| 16:10~ | C2 | 華僑華人社團建構與文化認同 (2) | E2 | The Politics of Chinese in Local Contexts | P5 | Migration and Homelands: Settlement, Livelihood and Establishing Homes | P6 | 馬來西亞檳城華人與華人社會的建構 (The Chinese in Penang Malaysia and the construction of Chinese Society) | P7 | 面對西方的次級社會：在「中心」及「邊陲」間的華人社群 | | | J1 | 日本華僑華人研究 |
| | Chair | Eva Xiaoling Li | Chair | YAMAMOTO Nobuto | Organiser | Tan Chee-Beng | Organiser | Tan Ai Boay (陳愛梅) | Organiser | 劉名峰 | | | Chair | 杉村美紀 |
| 16:10-16:30 | 16:10 | 李爱慧 當代美國華社文化團體的動輿對於維系華人族裔文化認同的意義 | 16:10 | Tam T. T. Ngo Under the crossfire: Social memory of the 1979 Sino-Vietnamese border war among Vietnamese Huaqiao in Sino-Vietnamese borderland | 16:10 | Liulan WANG-KANDA Shaping a "New Home" as Chinese Christian in Kobe | 16:10 | Kaori SHINOZAKI Chinese in Penang in the Electoral Process of Senate of the Republic of China National Assembly, 1913 | 16:10 | 劉名峰 金門認同的建構與僑民：1915年建縣及1992年結束戰地政務兩個事件的比較 | | | 16:10 | 張龍龍 日本における中国帰国者社会の生成と展開——残留孤児と第二世代のネットワーク・コミュニティを中心に |
| 16:30-16:50 | 16:30 | 黎相宜 治理、經濟效率與政治合法性：圍繞歸僑安置制度與華僑農場政策及其轉型邏輯 | 16:30 | Carsten Schaefer China, de-territorialized? Power relations between overseas Chinese in Austria, Chinese state authorities and the Chinese civil society: The case of the 2008 Tibetan unrest | 16:30 | Atsuko TSUCHIYA "Managing Family Identity: A Case Study of a Minh Huong Family in Ho Chi Minh City, Vietnam" | 16:30 | 陳愛梅 發展或保留? 檳城西區華人對西南填海計劃的反應 | 16:30 | 鄭得興 中東歐海外華人的文化資本與場域——以捷克「越南村」為例 | | | 16:30 | 郭文琪 大版日本橋における「チャイナタウン」の生成 |
| 16:50-17:10 | 16:50 | 潘玥 民主改革時期印尼華人穆斯林的社會融入問題 | 16:50 | HUANG Jianli The Politics of Chinese Overseas: Negotiating Decolonization over Chinese Language and Culture | 16:50 | Lin Qichun and Tan Chee-Beng Establishing Home in China: The Returned Overseas Chinese in Yingde Overseas Chinese Farm, Guangdong | 16:50 | Jin H Chan Transition of economic structure and demography: The case of tourism gentrification in George Town, Penang | 16:50 | 林平 雅加達的華商、台商與中國商人 "Being Privileged and...? Taiwanese, Chinese and Sino-Indonesian in Jakarta" | | | 16:50 | 澤村りり子 16、17世紀のフィリピン華人社会と華人頭領 |
| 17:10-17:30 | 17:10 | 範俊銘 華僑華人社團的發展趨勢——以召會國際化移民為探究 The Development Trend of Overseas Chinese Community: Taking the International Immigration of the Local Church as Exploration | 17:10 | Elizabeth CHANDRA Journalistic Coverage of the 1930s Sino-Japanese Conflict in Colonial Indonesia | | | | | | | | | 17:10 | 鶴岡裕基 送還、登録、法的地位——占領初期在日台湾出身者・大陸出身者に対する移動管理の始動 (1945-1947) |
| 17:30-17:50 | | | 17:30 | YAMAMOTO Nobuto A Colonial War on Terror: Chinese Gang Wars in the Netherlands Indies | | | | | | | | | 17:30 | 杉村美紀 國際移動時代の華僑華人教育 |

19:30 Reception Party at Dejima Wharf

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|-------------|---------------------|-------------|---------------------------------|---------------------|--------------------------|---|---------------------|--|---|--|---------------------|---|---------------------|----------------|---|-------|-----|-----------------------------|
| 9:00~ | C4 | 對移民政策和影響的思考 | E3 | Globalized Chinese? | P8 | Overseas Chinese living in the French society: diversity and settling in through education, marriage and Political expression | P9 | Identity Politics and Chinese Overseas: Chinese Canadian immigrant communities and their interaction with the ethnic groups and host society | P10 | 中國僑鄉研究 (Qiaoxiang Studies in China) 分組一, 僑鄉歷史建構與社會治理 | P11 | 俄羅斯與西班牙的中國新移民 New Chinese Migrants in Russia and Spain | C5 | 華僑華人的多重身份認同與教育 | | | | |
| | Chair | 南誠 | Chair | Gyo MIYAHARA | Organiser | Simeng WANG and H       LE BAIL | Organiser | Karen Xiao Ning Shi | Organiser | 李明歡 | Organiser | 錢江 (James K. Chin) | Chair | 段穎 | | | | |
| 9:00-9:20 | 9:00 | 張應進 | 民國時期踐行海外僑務的重要力量：國民黨海外部的僑務工作研究 | 9:00 | Qingyin BIAN | The social production of space in Kobe Chinatown: Chinese style hard landscape created by diverse factors in local society | 9:00 | Yuma ANDO | Revisiting Socio-Economic Achievement of Chinese-French Children: Insight into social trajectories of Sino-Cambodian French | 9:00 | 劉進 | 全球化背景下華南僑鄉村落治理中的海外華僑--以1900-1949年的廣東臺山縣為例 | 9:00 | 徐楊 | 西班牙的中國新移民 | 9:00 | 陳琮淵 | 再探全球化下的東南亞華人文化認同：從生命經驗到理論建構 |
| 9:20-9:40 | 9:20 | 陳遙 龔達偉 | 權力與聲望：新華紳商的“現實主義政治” (1877-1945) | 9:20 | Wai-chi CHEE | Returnees as Global Chinese Citizens | 9:20 | Sumiko YAMAMOTO | School Failure among new Chinese immigrants from Wenzhou in Paris schools | 9:20 | 黃海娟 | 清末民國時期僑居台山縣的地方武裝與社會秩序 | 9:20 | 于丹紅 | 當代俄羅斯華僑華人的“文化孤島”現象探析 (The Russian Chinese and Cultural Isolated Island: An Analysis) | 9:20 | 張文德 | 中亞哈薩克斯坦華僑華人的融入與認同 |
| 9:40-10:00 | 9:40 | 宋伍強 | 解放後北朝鮮臨時政府的華僑政策について | 9:40 | Gracia Liu-Farrer | Locating Belonging in an Ethno-National Society: Chinese New Immigrants in Japan | 9:40 | Florence L       | To marry down in order to access to social mobility. The paradox of Northern Chinese women choices in France | 9:40 | 王亦靜 王連茂 | 丈夫的心願——20世紀初一個華僑青年寫給新婚妻子的700封信 | 9:40 | 于濤 | 俄羅斯經濟危機下的“華商”回流與生存策略選擇 (The Russian Economic Crisis, the Return of Chinese Businessmen and the Survival Strategy) | 9:40 | 周飛帆 | 華人新移民的家庭結構變化及其對子女教育的意義 |
| 10:00-10:20 | 10:00 | 李正熙 | 韓國華僑社會組織研究——以同鄉組織和華僑協會為中心 | 10:00 | Leonard C. Catubay | Syncretism: The Story of Chinese Buddhist Catholics in Binondo Chinatown, Manila | 10:00 | Ya-Han Chuang | Integration from the margin? Chinese migrants women's mobilisations in Paris | 10:00 | 冉琰傑 | 民國時期廣東台山華僑與鄉村女子教育 | 10:00 | 錢江 | 俄羅斯遠東地區的中國新移民：田野調查報告 | 10:00 | 褚廷福 | 越南華人、華文教育、華文教育政策 |
| 10:20-10:40 | 10:20 | | | 10:20 | Ai-hsuan Sandra Ma (馬蕙蕾) | Transnational Investment and Local Embeddedness of Ethnic Capital: Taiwanese Firms and Malaysian Chinese in Malaysia | 10:20 | Simeng WANG | Political expression of migrants: case of young qualified Chinese in Paris | 10:20 | 何作慶 | 中國陸疆僑鄉移民探討——以雲南省華僑華人為例 | | | | | | |

~11:00 Coffee & Tea Break

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|-------------|---------------------|--|---------------------|--|---------------------|---|---------------------|---|---------------------|---|---------------------|--------------------------|---------------------|---|
| 11:00~ | C6 | 全球化體系（政治、經濟、文化等）與華僑華人的相互影響和作用 | E4 | Entrepreneurial Chinese or Chinese Business in Africa | P12 | Food and the Study of the Chinese Overseas | P13 | New Perspectives on Chinese Immigration to Japan | P14 | 中國僑鄉研究（Qiaoxiang Studies in China）分組二，僑鄉華刊與歸僑 | P15 | 福建商貿、社會、文化與移民網絡建構中的海上絲路 | E5 | The Chinese in History |
| | Chair | 張玉玲 | Chair | Ken Matsuda | Organizer | Tan Chee-Beng | Organiser | TSU, Timothy | 主持 | 潘宏立 | 主持 | 廖赤陽 | Chair | Satoshiro SERIZAWA |
| 11:00-11:20 | 11:00 | 张秋生 唐人街與海外華人移民文化探析——以澳大利亞為考察對象 | 11:00 | Jackson Patrick Miller Branding Chineseness: Case Studies of Capital Accumulation in Sino-African Affairs | 11:00 | Akamine Jun Responsible Consumption of Sea Cucumbers for Conserving Cultural Heritage in Asia with Discussion on the Roles of the Chinese Overseas | 11:00 | LE BAIL, Helene Marriage Migration and Reproductive Labor: The Case of Chinese Spouses in Japan | 11:00 | 黎相宜 治理、經濟效率與政治合法性：圍繞歸僑安置制度與華僑農場政策及其轉型邏輯 | 11:00 | 劉義傑 航海羅盤與閩籍華人 | 11:00 | MOCHIDA Yohei The Genealogy of "Anti-Manchuisim" in Singapore Chinese Society, from the 19th Century to the beginning of the 20th Century |
| 11:20-11:40 | 11:20 | 何盾良 馬來西亞華人政黨與華商對中國“一帶一路”策略的回應 | 11:20 | Jinpu Wang "No returning dream in the autumn"—the changing role of family in migratory decision-making among Chinese immigrants in Ghana. | 11:20 | Yu Xin Food, Commerce and Migration: Chinese Migration as Seen from the Perspective of Bird's Nest Trade | 11:20 | CHEN Laixing The Cold War and the Chinese Society in Japan: Focusing on the Fight over Control of Chinese Schools | 11:20 | 霍振孝 「僑鄉」製作：廣東華僑農場「後僑場時期」的文化建構 | 11:20 | 謝必震 琉球閩人史料與海域華人研究 | 11:20 | Kornphanat Tungkeunkunt Caught between Resistance and Collaboration: Life of the Thai-Chinese Chamber of Commerce's Presidents during the Thai-Japanese Alliance |
| 11:40-12:00 | 11:40 | 黄賢强 海外華人知識分子在中國：關係網絡的形成與意義 | 11:40 | Gnassou Laure Rising Chinese Mining Overseas Assets in the Copper-Cobalt Belt of the DR Congo facing Political Instability | 11:40 | Grazia Ting DENG As Long as the Clients Like It": In Pursuit of "Authenticity" in Chinese-Owned Coffee Bars in Bologna, Italy | 11:40 | ITŌ, Izumi Chinese Piano Makers in Yokohama: Piano-Making as a Symbolic Occupation of the Chinese Living in Modern Japan | 11:40 | 王惠 原鄉新生活：潮汕返鄉歸僑的危與機 | 11:40 | 廖赤陽 長崎福建幫與東亞商貿、文化網絡建構 | 11:40 | Barry McGowan Pioneers in the New Gold Mountain: the importance of Chinese pastoral labour to the Australian economy in the 19th and 20th centuries |
| 12:00-12:20 | 12:00 | 陳世倫 Shihlun Allen Chen Internal Governance Paradigms among Overseas Chinese organizations: Cases from Cambodia. 華社內部治理範式研究：以柬埔寨華社為例 | 12:00 | Ren na Integrating transnational cultural capital: the China state and diasporic technopreneur returnees | 12:00 | KUAH Khun Eng From Taiwanese Diaspora to Singapore Diaspora: Using Popular Culture and Street Food as Soft Power | 12:00 | HAN, Eric "The Chinese Question in a Philippine Province: Mapping and Locating the 'Chinos' in Zamboanga, 1850-1900" – panel organizer | 12:00 | 姚婷 民國時期五色僑刊中的歸僑群體研究 | 12:00 | 王維 長崎地域文化的形成與閩籍華人的作用 | 12:00 | Elliott Young Resisting Racist Chinese Exclusion in the Americas: Reflections on the Past with an Eye to the Future |
| 12:20-12:40 | | | | Joaquin Beltran Antolin Chinese in Spanish movies and TV series: From stereotyping to accommodation | | | 12:20 | TSU, Timothy Chinese and the Introduction of Western Cooking to 19th-Century Japan | 12:20 | 劉宏*他 華人移民記憶的瑰寶-僑批與僑鄉研究 | | | 12:20 | Piyada Chonlaworn A study of Chinese society in a tin mine in the 19th century Siamese-Malaya frontier |

~13:40 Lunch

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|-------------|--|---|--|--|---|--|--|
| 13:40~ | C7 宗教信仰與跨國實踐 | E6 Chines Identity and Identity (Trans)Formation | P16 Reframing "Chinese" in Indonesian politics | P17 Chinese Skilled Migration: Theoretical considerations and empirical evidence | P18 中國僑鄉研究 (Qiaoxiang Studies in China) 分組三：僑鄉跨國網絡 | P19 移民與家園：海外華人/華僑的生存策略與家園情懷 | P20 華文文学とアイデンティティ |
| | Chair 王連茂 | Chair Sumiko YAMAMOTO | Organiser Nobuhiro Aizawa | Organiser Min Zhou, | 主持、 点评人 何作慶 | Organiser 陳志明 | 主持 舛谷 銳 |
| 13:40-14:00 | 13:40 丁毓玲 陈穎艳 明清時期泉州同長崎的佛文化交流 | 13:40 Teresita Ang See From Sangley and Instik to Huaren and Tsinoy -- ethnic identity formation and transformation | 13:40 Esther H. Kuntjara & Chang-Yau HOON Deconstructing Chinese Indonesians Stereotypes: A revelation triggered after Ahok's nomination as the Governor | 13:40 Min Zhou Hyper-Selectivity and Ethnic Capital: Unintended Social Consequences of Skilled Migration | 13:40 潘宏立 當代閩南僑鄉宗鄉團體網絡之構築與擴張——以石獅蔡氏宗鄉團體的國際互動為例 | 13:40 劉志揚 離散中的家園：流亡職人在南亞國家的生存策略與文化適應 | 13:40 宮原 曉 「番客歌」と「黒い羊」の間——フィリピン華人文学の物語空間 |
| 14:00-14:20 | 14:00 Albertus-Thomas MORI 華人基督徒的跨國宗教實踐 | 14:00 Amelia Saiz Lopez Chinese in Spain: Family trajectories, gender and mobility and in the transnational space | 14:00 Charlotte SETIADI Fake news and anti-Chinese discourses in the 2017 Jakarta gubernatorial Election | 14:00 yixi Lu Chinese Return Migration and China's Strategies in Competing for Global Talents | 14:00 陳傑 廣州花都籍巴拿馬華僑華人的跨國實踐研究 | 14:00 丁宏 中亞新疆籍少數民族華僑華人生存狀況研究 | 14:00 舛谷 銳 ラジャン河畔の詩人 |
| 14:20-15:00 | 14:20 龐衛東 于向東 王琛 美國中西部華人基督教會調查-以科羅拉多州丹佛都會區為例 | 14:20 QIAN Lifeng How "Singaporeans-first" policies affect the integration of the New Chinese immigrants in Singapore | 14:20 Nobuhiro AIZAWA Chinese foreign labor in Indonesian politics | 14:20 Wei li Intellectual Migration: Conceptualization and empirical evidence from BRIC academics | 14:20 李明歡 落葉歸根、落地生根與溯源尋根——關於中華民族“根”文化的跨界思考 | 14:20 段穎 平行的世界：緬甸華人的生計策略與日常生活 | 14:20 廖赤陽 現代中国人による日本論・日本人論・日本文化論 |
| 15:00-15:20 | 15:00 黃環雯 海外華人儒家思想的實踐——以沈慕羽為例 | 15:00 Iping Liang The Story of Saburo: A Study of Julie Wu's The Third Son | | | 15:00 劉計峰 全球宣教与地方政治的滲透：美籍華人、跨國網絡与当代福建的基督教 | 15:00 馬建福 認同、記憶與重構：從東幹留學生看東幹人的家園情懷 | |
| 15:20-15:40 | | 15:20 Ma xiaoxiao Religious Gifting: Construction of Connectivity and Identities of Sino-Thai in Chiang Mai | | | 15:20 戴華東 從咖啡文化透視僑鄉青田變遷 | 15:20 馬海龍 異邦為家：馬來西亞的中國回族的身份認同、生存策略與歸屬感 | |

~16:00 Coffee & Tea Break

| Nov. 19 | Venue A (Room A-13) | | Venue B (Room A-12) | | Venue C (Room A-24) | | Venue D (Room A-23) | | Venue E (Room A-22) | | Venue F (Room A-33) | | Venue G (Room A-32) | |
|-------------|---------------------|---|---------------------|---|---------------------|---|---------------------|--|---------------------|---|---------------------|---|---------------------|--|
| 16:00~ | C8 | 華人語言、文學與身份認同建構 | E7 | Chinese Diaspora and the Chinese State | E8 | Chinese Heritage | E9 | Localized Chinese | C9 | 日本華僑華人研究 (2) | C10 | 華僑華人研究的動向和展望 | P21 | 記錄華社歷史的文本：海外華人社團文獻研究 Recording history of Overseas Chinese associations: a comparative study of source materials |
| | Chair | 陳來幸 | Chair | Chen Tien-shi | Chair | wei Li | Chair | Li ZONG | Chair | 謝必震 | Chair | 劉志揚 | 主持人 | 蔡志祥 Choi Chi-cheung |
| 16:00-16:20 | 16:00 | 範智盈 丘念台與日本客家團體集結之初探 | 16:00 | Mette Thune New trends in the art of governing China's diaspora? Chinese overseas rescue actions and migrant service centers in the perspective of the Chinese state's organization, rationalization and legitimization of power and territory | 16:00 | Christopher Cheng More than a journey home: Unravelling legacies of emigration from South China | 16:00 | Mary-Alice Waters Capitalism and Anti-Chinese Racism: Insights from Divergent Courses of Class Struggle in Cuba and the United States | 16:00 | 賴正維 張沁蘭 關人三十六姓與琉球王國 | 16:00 | Hannah Mary Nelson 印尼巴布亞華人研究初探 The Chinese in Papua, Indonesia: New Research | 16:00 | 蔡志祥 Choi Chi-cheung 養生送死：東南亞華人社團的宗教慈善記錄 Life and Death: Records of religious charity of the Chinese Associations in Southeast Asia |
| 16:20-16:40 | 16:20 | 賈婉英 1928-1937年荷屬東印度中華商會的改組與紛爭 | 16:20 | Irene Masdeu Torruella Moving on by going back: Return Mobilities and Transnationalized Social Capital in the context of Chinese migration in Spain | 16:20 | Chen Yu Revitalizing Chinese Overseas Villages in South Fujian, China: Values of Chinese Overseas Architectural Heritage | 16:20 | LILY ROSE TOPE First Impact: First Generation Chinese Immigrants in Suchen | 16:20 | 張明明 久米村蔡氏家族及其家族文學 | 16:20 | 鄭文標 政治傳播視野下的美國華文網站研究 | 16:20 | 江柏煒 日本長崎唐人屋敷祠廟及福濟寺華人墓園初探 |
| 16:40-17:00 | 16:40 | 吳婉蕙 七七事變後日本對華僑宣傳活動概述 (1937-1941) | 16:40 | Siripetch Trisanawadee Chinese Cultural Diplomacy towards ASEAN countries; Case Study of Confucius Institutes in Thailand | 16:40 | L. Ling-chi Wang From a Tiny Village in Jinmen to the World: the Transnational Migration of the Wang Clan from the 19th to the 21st Centuries | 16:40 | Albert Cheng A Further Review on the Concept of Region-of-Origin based Chinese Network: A case of Hokkien Association in Malaysia | 16:40 | 蔣海波 大阪華商叢良與山東火柴產業 | 16:40 | 東長生 巴西華人華僑研究現狀和幾個值得注意的問題 | 16:40 | 鄭莉 馬來西亞詩巫興化社群文獻研究 |
| 17:00-17:20 | 17:00 | 李和承(Seoul Digital Univ), 鄭永祚(Seoul National Univ) 16世紀以後, 東北亞海上世界的認識 | 17:00 | Ellen H. Palanca Politics, Policy, Culture, and China: The Growth of the Top Ethnic Chinese Business in the Philippines since the 1990s | 17:00 | Junko TAJIMA Problems surrounding the recruitment policies of "outstanding global Talents" in China - as seen in relation to the definitions of overseas and ethnic Chinese- | 17:00 | Lindsay Herman Conceptualizing Age-friendly communities for Chinese-Canadian older adults | 17:00 | 周建波 移民素質的提高與華商經營新成就的取得——以日本華商嚴浩的發展為例 | 17:00 | 江偉俊 馬來西亞中學公民素養：以華文獨中為例 | 17:00 | |

17:40~18:30 Closing Ceremony at Skyhall

ISSCO25周年記念スピーチ 王廣武 (ISSCO初代会長、シンガポール国立大学東アジア研究所) Special Speech for 25th Anniversary of ISSCO by WANG Gungwu (First President of ISSCO)

19:30 SAYONARA Party at ANA Crowne Plaza Nagasaki Gloverhill